



## INDIAN SOCIETY FOR PREHISTORIC AND QUATERNARY STUDIES

C/o Department of Archaeology  
Deccan College (Deemed to be a University)  
Pune 411006

### JOINT ANNUAL CONFERENCE

**Host:** Jai Minesh Adivasi University (JMAU), Ranpur, Kota, Rajasthan

**Venue:** Jai Minesh Adivasi University (JMAU), Ranpur, Kota, Rajasthan

**Dates:** 25<sup>th</sup> -27<sup>th</sup> July (Thursday – Saturday), 2024

### *FIRST CIRCULAR*

Dear Members,

We are happy to inform that the 54<sup>th</sup> Annual Conference of the Indian Archaeological Society (IAS), 49<sup>th</sup> Annual Conference of the Indian Society for Prehistoric and Quaternary Studies (ISPQS) and 45<sup>th</sup> Annual Conference of the History and Culture Society (HCS) in collaboration with the Jai Minesh Adivasi University (JMAU), Ranpur, Kota, Rajasthan during 25<sup>th</sup> -27<sup>th</sup> July (Thursday – Saturday), 2024.

Details of Registration Fees: -

1. Delegates attending the conference including accompanied person requiring accommodation : **INR 3000/- (Rupees three thousand only)**
2. Local delegates, students, researchers without accommodation : INR 2000/- (Rupees two thousand only).

Participants (life members only) desired to attend conference are requested to send the registration fee till 30<sup>th</sup> June, 2024 in the account name – “**Jai Minesh Adivasi University**”. **Bank Name:** ICICI bank, **Branch:** 18 Jhalawar Road, Kota Pin 324007. **Account No.** 018401009381 **IFSC Code:** ICIC0000184 **and send the transaction details to** Jai Minesh Adivasi University (JMAU), Ranpur, Kota. (Participation form attached).

**ONLY THOSE MEMBERS, WHO SEND THE REGISTRATION FEE AND ABSTRACT OF THEIR PAPER ON OR BEFORE 30<sup>th</sup> JUNE 2024, WILL BE AUTHORISED TO PARTICIPATE IN THE CONFERENCE. DELEGATES REGISTERING AFTER THIS DATE WILL HAVE TO MAKE THEIR OWN LODGING AND BOARDING ARRANGEMENTS.**

## THEME OF THE SEMINAR

‘Prehistory of Rajasthan’

1. All paper presenters must register by filling the registration form (enclosed herewith) along with the registration fee before 30<sup>th</sup> June, 2024.
2. The abstract of papers should not be more than 250 words. The abstract should be sent to mail id: [jointannualconference2024jmau@gmail.com](mailto:jointannualconference2024jmau@gmail.com) and [info@manandenvironment.org](mailto:info@manandenvironment.org) on or before 30<sup>th</sup> June, 2024 so that the papers can be arranged for compilation of an abstract booklet. This will also help to chalk out and print the programme for conference. Abstract should be in MS word (.doc/.docx.) format.
3. Due to paucity of time, no member will be permitted to present more than one paper in the conference.
4. Every paper presenter will get 15 minutes time to complete his/her paper reading while presenting in the seminar and another 05 minutes will be for discussion. In order to give adequate time to the members to present their papers, and to have discussion on them, we will strictly adhere to the printed programme.

### Open Session

Besides the above, there is an **Open Session** where scholar/researcher/student can present their paper on their Field of Specialization.

### Awards

Scholars desiring to compete for Professor H.D. Sankalia Young Archaeologist Award (below the age of 40 years) and Dr. Malti Nagar Ethnoarchaeology Award (no age limit) should submit their complete paper in all respects, to General Secretary, ISPQS, on the following email [info@manandenvironment.org](mailto:info@manandenvironment.org) **not later than 25<sup>th</sup> June 2024**. Papers received after this date will not be considered for presentation. The decision of presentation will depend on recommendation of a three-member referee panel.

### Attention

1. **The participation is allowed only for full-time life members of any of the above three societies.**
2. **Members are requested to give their Mobile Number and E-mail ID for swift interactions.**

3. The weather in Kota in July will be hot and will need summer clothing.
4. The boarding and lodging arrangements will be open from July 24<sup>th</sup> evening to July 28<sup>th</sup> 2024 morning and then the facilities will be closed.
5. Kota being the city of Rajasthan, it is well connected by road/train from all parts of the country and nearest airport to travel Kota by air is Jaipur (300kms from Kota)
6. Participants are requested to book their tickets themselves.

A field trip will be arranged for the participants, for which separate amount may be collected. The details will be intimated in second circular.

**Kindly use the Conference e-mail for correspondence:  
[jointannualconference2024jmau@gmail.com](mailto:jointannualconference2024jmau@gmail.com)**

For any other enquiries /assistance regarding boarding/lodging at Kota use the phone numbers of the Conference organizers given below:

**Organizing Secretary**

Dr. Vijay Kumar  
Mob. 8756708123, Email- [vijaykumar@jmau.ac.in](mailto:vijaykumar@jmau.ac.in)

**Coordinator**

Prof. D.P. Tewari,  
Vice Chancellor, JMAU, Ranpur, Kota  
Mob. 9415021908, Email - [vice-chancellor@jmau.ac.in](mailto:vice-chancellor@jmau.ac.in),  
[tewaridplu@gmail.com](mailto:tewaridplu@gmail.com)

**The Annual General Body Meeting will be held on July 26<sup>th</sup> at the Conference venue.**

Wish to see you all at Kota.

Place: Pune  
Date: 27<sup>th</sup> May 2024

P.P. Joglekar  
General Secretary, ISPQS  
[info@manandenvironment.org](mailto:info@manandenvironment.org)



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**25<sup>th</sup> -27<sup>th</sup> July (Thursday – Saturday), 2024**  
**PARTICIPATION FORM**

1. Name (in full)

.....

2. Address.....

.....

.....Phone:

E-mail:

3. I am a Life Members of IAS / ISPQS / HCS: Yes/No

4. I will present the following papers (Title) in the session:

.....

.....Jointlywith.....

.....

5. **I am sending my Registration fee (₹.....) in the account of “Jai Minesh Adivasi University” Branch: ICICI bank, 18 Jhalawar Road, Kota –Pin 324007. Account No. 018401009381 IFSC Code: ICIC0000184 Online Transaction Reference No./UTR No. and date:**

.....  
 .....

I am sending/have already sent the delegation fee of ₹..... per accompanying person on their behalf also: (Full name and relationship)

.....  
 .....

6. I am sending/will send one copy of the Abstract of my paper on or before 30<sup>th</sup> June, 2024.

Arrival date & time at Kota, Rajasthan:

Departure date & time from Kota, Rajasthan:

Mode of Travel by: Road/Train

Date:

Signature

**FOR OFFICE USE**

Serial Number: \_\_\_\_\_

Date of Receipt: \_\_\_\_\_